



# Sai Gems



- ❖ Whatever has been given to you is the best you could get. Be in gratitude. Don't desire for what you don't have. Be happy and contented with what you have and get pleasure in giving.
- ❖ Dedicate your entire being in the service of God.
- ❖ Don't be particular or fussy. Don't backbite.
- ❖ Create your own self. Don't try to copy anyone else.
- ❖ Take advantage of the physical proximity to gain spiritual growth. See within. Do not get over-attached to this physical form.
- ❖ Depending on your attitude; the closer may become closed and the closed may come closer.
- ❖ You do my work; I will do your work. That is how it works in Kali Yuga.
- ❖ No one gets anything before their time or more than their capacity. So be in gratitude for all that you receive.
- ❖ My blessings are like oxygen, ever present around you. You don't need to ask for it.
- ❖ God is like a milestone, informing you how far you have yet to reach on the spiritual path. The goal is you yourself.
- ❖ The difference between spiritual life and material life is having less of both; emotions and desires. So I say, be emotion-less; desire-less
- ❖ Relationship between God and Devotee: Pehle lagan lagao, Phir Bhakti.
- ❖ My darshans grant you positivity and remove negativity.
- ❖ In Kali-yuga NamasmaraNa is the key to obtaining Grace of God
- ❖ No human suffering can compare to mine. I don't exaggerate nor panic therefore, everything become easy for me.
- ❖ Don't underrate or overrate yourself. If you under-rate yourself too much you may not be able to rise and if you over-rate yourself too much you may not be able to be humble.
- ❖ Look for your own faults and introspect within rather than see faults in others because we only see in others what we actually lack.
- ❖ Never disrespect or disregard those around you, one day you may need them and you will have nowhere to go then.
- ❖ Thank those who brought you here, instead of trying to find faults in them. Be in gratitude they showed you God.
- ❖ Pray either to take birth with me when I come as an Avataara, or realise me within and merge into me or choose to live in the world without being aware of my presence.
- ❖ Humans are not able to see God in others because they are 'deafficult'. Once you open your ears to listen and leave the cult attitude, seeing God in others will be easier.

- ❖ Never decline to accept any prasadam or food offered to God, who knows, it may even change your bhaagya.
- ❖ If you are able to control your mind and be thoughtless for 11 seconds, you can open the door to Moksha (Liberation)
- ❖ In this age, I won't tell you to leave the material world to do sadhana. You all have a responsibility towards your family and the world. Hence, I ask you to not only elevate your spiritual being but also the Physical and Mental, aspects.
- ❖ As your pathfinder, I am here to show you the path. You start the transformation and begin walking the path yourself, then I will start showing you who I truly am.
- ❖ Kotideep Prajjwalana: every wick is equivalent to a yagna. Together it is a Mahayagna, whose chief priest is none other than Lord Bramha himself. It is believed that the one who conducts the yagna verily becomes Lord Indra. But I am the creator of Indra.
- ❖ Astrology, horoscope, numerology are all definite sciences but, the expertise, practise and application in today's times have dwindled their authenticity.
- ❖ Yogi's are MahaBhogis as they are detached. Humans are only bhogis as they are attached. An Avataara is a MahaBhogi as He is supreme Consciousness attached to nothing..
- ❖ Within each Yuga, God has to play different roles: In Satya Yuga, a divine voice or a simple indication from God was enough to destroy evil. In Treta Yuga, God himself vanquished evil. In Dwapara Yuga, God used weapons to protect dharma. However, in Kali Yuga, God's role is not to destroy evil but to transform the evil tendencies within individuals using the instrument of Love.
- ❖ Every Avataara descends on this Earth with a specific message: Shirdi Sai instilled us with Shraddha and Saburi. Sathya Sai teachings were based on five human values: Sathya, Dharma, Shanti, Prema and Ahimsa and Love all serve all, Help ever hurt never. The goal of this Avataara is transformation in man with the instrument of Love; setting my own life as a message for my devotees.

### *Offerings at Thy Lotus Feet*

