

Guru Purnima



28th July 2018 Satsang

Dear embodiments of love all my children and their children.

Hope you all liked the Guru Purnima celebrations. As always we have chance to hear and yes! always God can speak English !! (Laughter and claps). Yes; many people think, can God speak English? Even when parents come to school with their problems and Swami calls them in His office and then speaks to the children in English; they forget their complaints as they are in awe and wonder, even Bhagawan can speak English? I tell them it's the effect of good company when I went to Karnataka in the earlier days.

I have given many discourses over due course of time but if you listen read or study and reflect upon even a single discourse with great depth then that 1 discourse alone is enough to grant you moksha / salvation.

So there is no reason to read lots of books. There are many things you do not understand in depth so there are problems so better to know one thing thoroughly than a little of many things.

Who is a Guru? A Guru is not only the one who wears saffron robes. A Guru is in all; even a child, if you understand that it taught you something, is a Guru. This word comprises of 2 syllables "Gu" and "Ru". He is the one who takes you from ignorance to light. Actually Guru is not just a person but a Tattwa that takes you from darkness to light. Thus Guru is really a tattwa not a mere human body. This Guru can be found in all, mother, father, also are considered Guru because of this tattwa only. In fact they are our first and perfect guru.

On parenting:

Sometimes a child is born after many years of marriage or there is only one child or there may be many kids in a family. Thus we have 3 types of parents- If your house is not pious and peaceful your spirituality, actions, speech all are nothing. Peace should come from within you.

Peace peace peace On earth

Peace peace peace For all universe

This 3 peace should be inside you and inside your house. If there is no peace in the home then there is no peace in temple or donation. Transform the inner peace to the outer world.

Many say after coming to Swami this did not happen that did not happen etc etc. they have many complaints.

Have *dhairya* / patience, and think; before meeting Swami when the same situation was there whom did we blame? Sometimes we get *karma*/ actions

according to *niyati* / destiny. Who wrote is good, but he who wrote; did he understand?

God can be anything. That's what the play said. Right? There is a dialogue in the play.. *logo ko karma k hisaabse bhukti phal bhogni hoti hai*

So before you surrendered to God there was sorrow and the sorrow after surrender is also there but they are different. Before surrender, the sorrow depresses and breaks you. But once you enter into God's fold you come up and out of the sorrow easily. You face it easily like a boat in storm. The boatman will steer it safely to the shore. The one who knows not this, drowns easily even in a placid lake. Man has many weaknesses but he should have faith that *sharaNa mei aayaa hu to mera kuch nahii hoga. Vishwaas hai.*

In life there will be many situations, many ups and downs may come and go but don't blame or praise anyone but your own self only. If good happens then say God's grace He made me do it. If bad happens then say maybe I made some mistake. But people don't want to accept their own weakness. No acceptance is the cause of all world problem.

So back to topic if many kids- what is good parenting.

Make a reality check out with your kids. We have many expectations from them and when they fail we are unhappy. Even in marriage, when expectations are many and they are not fulfilled, it leads to sorrow.

If there are 2-3 kids, it is the responsibility of the parents to treat them all equally. If the elder son is good then younger one is always made to feel bad and compared. Then he loses respect for his parents. So treat both equally. If you discriminate then the child feels.

If there is only 1 child show him the reality of life. Don't give him a golden spoon. Sometimes parents don't have enough to satisfy all the desires of this only child and they give feel like committing suicide but yet they don't show their problems to child. At least tell the kids the reality as per their age and explain the financial situation. If you don't then they will not value your sacrifice because you did not tell. It's the biggest blunder not to discuss your true lack of financial status to the child appropriately.

My family had the problem of even 1 single meal but mom used to tell us that she will have to sell her jewellery and we were thus aware of the problems. To appease our hunger we sold the gold.

The mistake in not telling them the facts is that in the end the kids develop false pride and feel my parents are not good at all they did not give me whatever I wanted. They did all rubbish for me, so all your sacrifice as parents goes in vain. Love but love properly. Give love but also give discipline Shower love also in an appropriate manner. Otherwise the child will take disadvantage of your immense love.

Don't bond Swami only to this physical body. The 30th birthday was a milestone. Now is the time for sadhana to see Swami inside. Body is only one. It has limitations. I cannot physically give attention to all, all the time. I have shown you the advertisement; you have to see the full movie inside you. Feel Swami in every breath, feel him while sleeping, experience him while working,

feel him in the home, feel Him everywhere. Be alert be aware I have said hundreds of times

See in the next birthday what will happen. As devotees increase darshan outside decreases but inner darshan should increase. Teach your child the pride of labour. You don't know the future. A king can become a pauper. What will the child do then?

A common man may have full pocket or even empty pocket so teach the child of value of poverty, value of charity, give your child *samskara* and remember even however rich you are never declare to the child your assets. Otherwise if you can't give them what they demand then you will feel like committing suicide if you can't fulfill their desires.

Once such parents in our neighbourhood used to give their child cerealac even though they didn't have even have that much. Once they were really unable to afford and the little child was showing the empty tin and crying and pleading. It was so painful to the parents. Why not make *sattu* (home made cerealac) at home better than readymade? Give nutritious home food. By that I don't mean be stingy. Teach them where to spend and how much and why. Iphone and Samsung both phones work only to talk. Doesn't matter who is on the other side. Break these illusions that they need labels. At 17 to 18 years they won't understand. Now as parents suffer because you did not teach at the right time.

If the child is transformed after meeting Swami then it's different. But to prepare him before meeting Swami is the parents' responsibility. In Mumbai we get ice gola where coloured sweet liquid is poured on the plain ice. If the Ice gola is already coloured then we can't add more colour. In fact it will become bitter, but if the ice is plain then adding flavour will make it sweet.

Now for children born late in the marriage- the parents are overprotective. As a result the child has no worldly knowledge of reality like Buddha. There was a prophecy that he will leave home so his father protected him in a walled palace. (Even I had a prophecy to leave home so I too left.) Learn from this incidence a lesson. So the king kept him in a walled palace so he doesn't leave home. Then got him married now he was with kid also. Now father thinks it is safe to let him go out. But he sees an old woman, sick man and a dead man and suddenly he got *vairagya* and left home leaving behind wife and kid. Even if he is a normal child it's unfortunate that he left sleeping wife infant son loving mother and caring father. If he is a normal man what pain would they have felt. He is selfish and left it appears. This is the situation of parents who do not reveal reality and hide worldly things from only child. Then parents will feel he is selfish. But it's not his fault you did not introduce him to the harsh reality of the world.

Nowadays there is another dangerous thing. Digital drugs like ipad mobile etc. they are very bad. you give mobile and you feel proud he is very intelligent he knows to use mobile but it is really a mania an addiction-very dangerous. To make the child happy we do wrong. Give him value games, outdoor games activities which are real life activities. Not money oriented.

Parents sacrifice compromise and keep on repeatedly saying that and on the other hand the child doesn't care so there is no transformation in either.

Parents are the first guru. I know you before you come here I will always be with you and also when you are not there but before coming in the fold and at that time also you have to understand our *shastras* says all this. We want to be modern and don't follow and instead of ultramodern we have now become ultra-worse.

Spiritually I am guru of the entire universe. I know every galaxy and feed every organism, I create rain here, I make the planets move, I cause earthquake etc etc. all of that is my divine power but here I am as human so I am working. Whatever I am doing is ONLY human effort no divine power I am using.

Microscopic bacteria to elephant I hear all. Not only this galaxy but trillions of galaxies I create sustain and dissolve. This is my real actual work. Not as Avataara. As Avataara I work as human as I have taken human form. The Brahman is really like crores of sun . But it reduces its light millionth of times and assumes human form. Staying up there in my Vaikuntha is so easy to do divine work. But coming to earth and doing work like human with all kinds of human beings is *uparwale ki bhi bahut band baj jaati hai*.

God made you but you made yourself what you are. God did not make you angry, having attitude, low caste etc. You made yourself what you are. So be alert. Organization needs many to be close.

Shaastras say, think deeply; 1 glimpse of an Avataara darshan is obtained after 1000s of years of penance. You are doing this all the time with me. Utilize this *janma* how?? ask yourself. I am not HERE, this is my body. I am INSIDE you. Punyvati will be my Samadhi. Swami is inside you beside you outside you around you above you below you everywhere everywhere everywhere.

Ask-What did I do with this *janma* where I got this darshan of God? After 84 laksha yoni one gets human birth. So human birth is rare. Rarer still is the human who knows God. More rarer than that is the human who is a devotee and most rarest is to work with God in His Avataaric form and be a witness of His mission and be with God in His work and work WITH Him.

I don't need any gifts or a big ashram. Have you seen my *Vaikuntha*? So wonderful, so huge, unimaginable. Why do I need an ashram? I want to stay in your heart. But not like this. You have to realize what I am getting don't ask what I am not getting. Don't give rise to why??

Swami is here so you are asking why directly. If you were in Parthi whom would you ask? If you had not met me whom would you ask? Whom would you phone? Ask me where I am- inside you. I am everywhere. I am not here in this body.

Thank and be in gratitude to the one who brought you to God always. Never think I am coming for him but definitely ever be grateful because it was he who showed you God.

Chairman is like this or like that, in organization people complain why they are not like Swami? If all are like Swami then why is this Swami here? All have come to learn *sudharne k liye aaye hai*. Some were atheist some others less believers few ladies SathyaSai devotees. Some recognized but did not know,

they are not perfect. I am teaching dance because no one knows. Similarly I am here to teach all. Even organization members are learning and trying to change themselves and grow.

I am teaching everybody. You are coming here for Swami or for chairman? decide yourself. Complaining about them ruling us doing this not doing that But keep yourself in their position and see if you are there and I tell you to do something then what will you do.

You are coming for Swami near Swami so He is making ashram for all not one. Ashram is not for Swami I am happy wherever you keep me. Ashram is for world peace. Nepal is Veda bhumi so I have chosen it. Dharma jagran started here. In the Himalayas there are many MahAvataara babji types. They are searching for me and I am here with you.

They are waiting for a glimpse. For 1 second I see them do tathastu and vanish. But with you I am here always answering laughing talking healing doing so many things with you

About the Organization- need to be organized. All have some faults and failings. If they are like Swami then Swami has no work here. I have selected them to do my work. See Swami in them and all. In a rose plant there are many thorns. But we see the rose not the thorns; so also see good in all and not their shortcomings.

Official media rule I have made and it must be followed because mission is growing and rules have to be made to be followed so that every devotee must have some discipline. For example if we download pictures its okay, but if we buy from ashram store then it has some income. God gives rings etc but you can help by buying some small token.

Organization has another issue. 100 people 100 tastes. Whatever you get in ashram you have to eat as Prasad. No one will be ill. Because of few all suffer. This gathering is gathering of organization not devotees you are my organization in your country. Think as an organizer and see the practical difficulties. Sambhar rice in Parthi is Prasad of God. Here too is the Annapurna kshetra. What you eat Swami eats the same no different. This is the land of *tyaag bhumi dev bhumi vrat bhumi*. God satsang God bhajans and food not God? Complaining about food. You are organizer not only devotee.

Even in your chapter whenever there is a programme, don't make heavy duty food item. Make some sandwich etc and give package in chapter. As we wait for food we talk. Work more talk less. More you talk less you work, less you work less I give.

There is no nearest or closest. I even left my biological mother they are also my devotees so how can anyone claim closeness. Every penny is spend for ashram. Not parents. When they need we will give. I have no right to take devotee money and give parents. If devotee wants and thinks they are divine parents and give that is ok.

I am head of every chapter so I have to think. I see whether your bhajans were done well or not. I don't like gathering for bhajans and then laughing talking and eating. If you cant give big charity its ok. But give small by making small sacrifices. Nepali devotees love tea these women sacrificed having more tea

and saved that money and gave it in charity. Give packets, close eyes after bhajans,,contemplate. If you immediately talk and laugh and even do my satsang while eating it is not acceptable. Don't eat food and talk about Swami. Eat in silence food will be *amrit*. Shastras say don't talk while eating. Swami is not so cheap to talk about him while *jhootha muuh*. *Gappe lagaa rahe ho*. Keep silence while eating, keep clean environment. If one talks and all listen then every house will be *Vyas peeth* every one Vyas and do Sai Mahima.

Do 21 omkar 21 gayatri do bhakti. Full *urja* / energy of house will change. Do potluck then chant loudly and then eat don't just shamelessly sit to eat. Every morsel will become nectarine- *amrit*. *Pibare ram rasam*. God is serving ras.

After satsang maintain maryada. No talk. What is message. If Swami is physically present in bhajans would I behave like this way? Empty chair is dangerous. You don't believe his presence. Energise yourself in his presence. Talk good but in right manner.

You are my weapon. My shastras. Rama used arrow Krishna used sudarshan. I don't use all but seeing so many /weapons around me all fear me. You are those shastras of mine.

I can even chat with my creation, the creator can chat with his creation I can talk with each and every creation of mine. God can converse easily with his own creation. AVATAARA MEANS HE HAS MANIFESTED HIMSELF IN HIS OWN CREATION BY HIMSELF. So the arrows complained and said Rama is using only 1 special. Rama said I don't need to use you all. Your mere presence alone makes me formidable. Even if I talk to only one but my garima mahima and mission is due to all of you not one.

Even if you got a certificate or not; that is organisational effort. I don't see certificate. They honour human effort. Where your thinking ends my thinking starts. I don't see these contributions and certify. I see *bhaavanaa*. Donors remember one thing. Don't think I am great for having donated so much nor think yourself low that I have hardly given anything. Don't demoralize when someone gives bigger amount than you. Don't think why he will take my small amount? I took Shabri *jhootha ber*. I accept your crores worth of *bhaavanaa*. Some have very small amount like 100 rupees can we give? Yes. Our school started with only 5000 rupees today we have 3.5 crores rupee. I used to tell old devotees to give even Rs 5. Because someone's hand maybe Lakshmi hand. A daughter of mine gave 5000 for scholarship then and I thought why not deposit it in bank instead of giving only to 5 students. I told all donate even Rs5 hearing this the girl gave 50000 others deposited big and small amount and thus the school started. Then Swami announced opening of school. An old pensioner who was very modest, hardly had anything (to donate you need *mun* not only *dhan*) within 5 days after pooja 15 lakhs were accumulated.

My students I am proud of them because they gave tutions and gave the fees to begin school. So I am always emotional and proud of my students. They contributed 50000. First furniture was thus provided by these students.

Even Rama needed Vaanar sena so too I had these students so I was encouraged to start the school. Students became teachers and taught. Your every talent will be used by Swami. Don't complain I want to sing (although no

voice) don't awaken the talent you don't have instead search within what you have and use it to serve Swami. Swami has filled every one of you with some or the other talent. Find it and use it.

So even when school started how to give salary? All devotees started contributing just 100 per month. Some Ladies gave up tea and contributed the amount thus saved towards the salaries of the teachers. Totally there were 400 members thus we could pay all teachers.

Then we moved from a smaller premise to a bigger premise and expenses thus increased. Each member motivated many others and thus we had 700 members. Even I became member. I have 3 memberships in my name- Sathya Sai Shirdi Sai Sanjay Sai (lots of applaud and joy)

Some gave 500 and then further advanced to prema dakshina.

Now we have built an elephant- the new school. How to sustain the humongous expenses? So the old members have tripled the amount from 100 to 300. Schemes are made only to sustain ashram and school.

Any help however small is useful to the organization. If you buy something from store a small amount goes towards running of the ashram.

I will tell you one story. There were 200 sarees in the old ashram. 195 I used but 5 remained unused. A sevadal noticed that the trunk was filled with water that was salty. He complained. What's happening. Swami asked the sarees why you are crying? They replied, You have not touched us so we are sad. Then Swami said you have a purpose. The sevadal was about to faint wondering to whom Swami is talking. Then the Gayatri mandir was built and the sarees were used for her. As they waited for Swami with faith so Swami told sarees see 195 sarees got used but see where you are today. You are adorning *Sakshat Jagatmata*. They joined their hands and were thankful. I can talk to the pot wall brick anything. Nothing is non living for me.

Now talk what is possible. Rama did not make setubandh. His vaanaras etc build with huge boulders. Rama was crying Seeta Seeta sitting on the shore playing out His Leela. The same Rama who threw a mere blade of grass at Subahu marichi and flung him to Lanka and here he was crying how will I reach my wife. One he flings up to Srilanka and sitting in Rameshwar crying how will I reach. Anyways that's the leela of God.

Devotees have sympathy and respect not love. My discourse is like Dettol where there is a wound it hurts but heals where there is no wound it cools. Both good.

So all vaanaras saw this pain of Rama and each one thought what can we do? this *vilaapa* of Rama made them decide to built the setu. But as they put the boulders in the ocean, they sank sank. Nal neel where accursed that whatever they threw will float. So they were asked to throw boulders which would not drown. When you are with Gods mission your curse will become boon in his proximity. But the floating stones were not steady. Hanuman then *said Rama naama ek adhar*. So when the word Rama was written on the boulders they remained steady. Here we get 2 messages- when you surrender your *avaguna becomes guna*. Don't be particular I will do this only. Realize your guna, that is sadhana. Second is, *Swami ko to paa liyaa* now sadhana is WHO AM I find out.

Only I can tell because all kathaakaaras read but I DID; so I can tell because I did.

This is difference between God and Guru. Teacher learns and teaches. Guru teaches new maarga. There were small squirrels with tiny pebbles who served by filling the space between the huge boulders. All the vaanaras laughed and scorned them, they felt bad. But God loves what one does as per ones capacity. The squirrel's capacity is to hold one nut yet they held a stone. Rama stroked them and the mark of his fingers is on them even now.

Even if you donate 100 today your 7 generations will get punya. This is what God can do. if you can't donate no problem. I will give whatever you want. No money? Come here. Stay with me I shall sustain you. I will never let you down. Squirrels 7 generations pavitra ? No. 100s of lifetimes this punya will be with you. A small stone acquired trademark of Rama hands think what you are doing. Your 100 generations will benefit; you are acquiring a bigger trademark. Understand *bhaavanaa* then you will realize

Spirituality socialism organization are the 3. If you realize you go to Vaikuntha. If not then you are in waiting room to board flight.

Rama incomplete without vaanara sena. Although complete in Himself and no one complete without Him yet He projected Himself as if incomplete without vaanara sena. Yes he will create such a situation that without devotee I can't do anything.

I say reduce attitude, increase gratitude. You made the school. You have made others jealous for my car. You give robes. I have nothing without you. I am nothing without you. But really you are nothing without me but physically I have to show gratitude because I am in human body.

Inspite of my leg ache still I am standing as human effort no divine power. If I really use my divine power if you believe then I have such power that if I move my brow the universe will turn topsy-turvy. But I don't use this spiritual power at all because I am teaching you by my pain that even God has to suffer when he comes in human form. I cry. Devotees say God take away pain but where there is no pain also in *Vaikuntha Lakshmi* presses my feet.

I am God generator operator destroyer. *Vasudhaiva kutumbakam*. All equal. Only Rama used bow and Krishna sudarshanchakra. Does not mean others less. You are my astras. No one can look at me with evil intention because I have great weapons in Mumbai Amdavad Oman Nepal. No one can dare me.

Don't have inferiority complex that I am not used. See *Vishwaswaroopa*. I have to be supreme lord and run the universe and in human form run the organization. I have to play many roles. Don't keep my words only in slogan. Keep in your life. Do it.

Don't think my troubles are the worst. There are many worse than you. One cries for shoes another for feet. So this is in the world. Be forebearing in pain. God will give *nivaarana*./ solution. Grace cannot be seen but it is always there. If you don't feel it doesn't mean it's not there. If you feel it then you will see it everywhere. God's grace gives you path in times of pain. Don't give up. I could have been born in a rich home and done all this without you but I chose this

poor family poor nation for a very big reason. I have come to build a bridge from Pashupati to Tirupati in this Sai Avataaraa.

Always be in gratitude to the one who introduced you to me. Don't speak ill about them. Don't speak ill about anyone. Don't be in delusion that my donation should be used by Swami for Swami only. It is used for your own good only. Punyavati you will stay, canteen you will eat, conducive environment to meditate for you.

I had a small ashram 10x10 then 10x15 then 10x20 but after all its 4 walls only. That's my only world. Your world is big . I am making ashram for my devotees. 5 years ashram 1st phase will complete. 31st birthday map will be disclosed. All details for future planning also. Expansion also.

We will get together and make it. The gopuram gate of the ashram will be like none other in Nepal in entire 5000 years history. First gopuram ever in Nepal. Ashram will be like none other in Nepal. Allah malik.

I give other rings etc but nothing for myself. Ashirwad to all. in future talks will be less. Sadhana is to search me inside. See me inside feel me inside search me inside. This body I created from 5 elements and will dissolve it in the elements. But I have created myself in creation so I have certain age and am bound by time. As the supreme one I am eternal.

Don't be attached to the physical body. Don't create relationships with this body. I gave up even biological mother so only Gayatri is my mother. You are all my children. Even my parents are my devotees. And don't come here to establish personal relationship. You will fail. I will move on in *my gati and gantavya*. I am not here to establish relationship.

Yes, spiritually I am mother brother father son everything as you see me as Krishna then all women are Yashoda. No particular woman. Spiritually all relationships; physically none.

My students are my biggest properties no one is above them I am proud of them. I shall always be with them. Gratitude and lots of blessings to all whatever may be your donation small or big. *Bahut bahut ashirwad* to all.

Swami is inside see always inside be alert be aware
Kalyanamastu.

Offerings
At
Thy divine Lotus Feet

