

Guru Purnima

27th July 2018

Divine Discourse



My Dear students, dignitaries on the dais, deputy mayor, ministers, my dear students, their parents, Foreign delegates and devotees from different countries, (we have a representative of all our 6 organizations are here.)

Thanksto theNepal electricity authority for short breaks (laughter)

Today is Guru Purnima or *Vyas Purnima*.

The word Guru is such a great word by merely placing it before someone's name; the shastras say, makes the name divine, means equivalent to the name of God, equal to the name of *Ishwar* because Guru is the one who takes his disciple from darkness to light. He who burns himself like camphor, like the sun but leads the society and the world towards light is the Guru

There are only two differences between a teacher and a Guru. The teacher is the one who teaches what he knows. Guru is the one who not only guides with the lessons he learnt or experienced but he also inspires and creates a unique lesson for guidance in that path. He not only makes the students to follow those paths but first he himself follows that path. He first becomes the source of ideal and then he inspires others to follow him. Such is the difference between a teacher and a Guru. We greet happy teacher's day today but it is not a teacher's day. Teachers and Guru are different. A teacher is one who teaches what he has learnt and a Guru is one who creates new ways and teaches. That is a Guru.

Since the past 7 years we are continuously running this school. 7 years ago when I announced the resolve to establish a school through my discourse, all were amazed. At that time our organisation did not have many resources. It was not enough even to establish a school for one year. How to run this continuously? How to provide the salary to the teachers? Such different different kinds of questions had arisen.

But I resolved anyhow I will do, because for me; nothing is impossible that is because in the word "impossible" also there is "I'm possible." If someone strongly affirms his resolution power (*Sankalpa Shakti*) each day each night with every

breath if he affirms it again and again then the land of Nepal will develop and become prosperous in no time.

But we only think about personal benefits. So the obstruction in the road construction in Kathmandu valley is there because we don't want to sacrifice two feet of our land. If we sacrifice two feet of land for the road then there is place for vehicles to enter, but we don't think about that we only think of making our compound beautiful. If in front of our compound there is an accident then too we just don't care about anything as long as we are not involved in that accident.

One of the unfortunate things for Nepal is also that none of the people are ready to serve selflessly. From the peon to the high level we faced many obstacles or problems during the construction of our free school. Seven years ago while going to register the school, right from the incidence of asking token amounts, to 40 schools complaining against us in the court even after the completion of this school. Activities like dissuading students and teachers were also done.

All thought it's a small school but still with the motto of providing free education. But what happened when they saw this huge school and that also free; all people show their attention. It is enough to run for a year, but large amounts are also not sufficient, teachers should be paid and for best education teachers should also be best. And our youth students who are associated with the ashram some of whom are in high positions in their own fields and spiritual fields came forth to help out.

In my view just as a bird needs 2 wings to fly so also a person needs two types of education. One is spiritual education and the other is secular education. By the use of both the wings only a bird can fly to its destination similarly a person also needs both the types of education.

But nowadays we are providing only secular education which has resulted in people going abroad to earn. Expensive secular education has created such a situation that all the youth are going to Dubai. Thus this expensive secular education and requisites for health facilities has resulted in corruption. And this corruption is not only limited to the government office but has spread right into our very houses.

Even a small kid when asked to bring 1 litre of oil demands Rs. 2, as a tip for running the errand. On the other hand even the parents bribe the child with a tip of Rs.5, if they do a household chore. Corruption begins here thus this way in our homes from our childhood. Later on when the same person attains a high level post, think what happens. Imagine the situation of bribes today the kid, who takes Rs.5 to bring salt for his own home, would take how much to bring salt for the whole country. Think. The root of the problem is here, so we need to bring change

in the education system and impart both spiritual and education in human values like Truth, Righteousness, Peace, Love and Nonviolence.

These are the 5 human values and then there are the 5 d's Duty, Discipline, Discrimination, Determination and Devotion. Unless these 5 things are not introduced in our education system the Nepal education will only be able to produce money earning robots,

The rich parents children's will go to America and Australia and the middle class children's parents with much effort will also send their children there and finally the lower classes' children will go to countries like Dubai, Qatar, Oman etc. struggling to death to send money to their country and return themselves in coffins. There is not much future in this type of an educational system. What is the use of this kind of education which sends the youth in an aeroplane and returns back in coffins?

So our school is where the secular subjects like maths, science, and population are also taught together with education in human values and also importantly discipline. Our school also teaches the 5d's Duty, Discipline, Discrimination, Determination, and Devotion. And our school education is based on these values.

On this day one year ago on teacher's day in this place there were only weeds and grass everywhere. We were thinking of the school construction but we did not have any budget. *Bhoomipoojan* was done on the teacher's day and I resolved (*sankalpa*) that next year on teacher's day I would inaugurate a school having full facility whose result can be easily seen in front of us with all our efforts today.

During my childhood I wasn't able to get proper education. For a middle class family it was very hard to study in an English medium school. Inability to pay fees for months and to pay for books, used to be really a shameful moment.

And at that time I resolved (*made sankalpa*) and during the SLC, I left my studies and went out in the world to fulfil the mission for which I was born and the objectives were to impart spiritual education. Spirituality is understood by that person only who attempts sincerely to do it. It is of no use of speaking about spirituality to one, who doesn't know what is spiritual, who has difficulty in barely managing to earn a livelihood. To understand spirituality the first requirement is to be able to fulfil the basic needs of man which are free drinking water, free health facility, and free education.

When these three basic needs are fulfilled, when health facility is free then the person doesn't commit crime. Here family is in hospital whereas son is in the police station for snatching gold from others, caught for stealing in others house,

why? For a single MRI, ECG, it costs thousands and thousands and we even pay that huge amount blindly. Government attention is needed not only in the educational system but also in the health system. They should make metro hospital, metro college, metro school rather than metro city the management should be government but comparable to privates.

It should have full facilities where the volunteer would give a glass of water smilingly, either to the service receiver or the visitors, where hospital does not have counters, where the school's students should not pay extra for the books and for their canteens bills, where the head should not be held low while moving in front of cash counters. It is not enough if only I resolve, this *sankalpa* should be taken by everyone. Sadly, after it's free what happens is the importance doesn't remain the same. What happened after the establishment of our Balkot School was 40, 45 schools lodged a complaint against us to the mayor. They showcased different mistakes, and false complaints against us.

Even after such opposition we established this school within 9 months at an expenditure of about Rs. 3.5 crores. What is the personal benefit for me from this, what is the benefit for our organization, we teach for free, we pay almost 4.5 lakhs to the teachers as salary.

But the income from the school is totally zero. The food eaten by students is directly paid for in the canteens. The same food when fed by other school takes Rs. 2500 but we only take Rs. 1350. How much is invested is only collected. But still there are complaints that they don't take the fee but collect from the canteen. But from 1350 there is no profit. Books and copies are given at 15% lesser than the publishers. We only take what our investment is.

Sometimes what happens is, when we provide everything for free the importance of free does not remain the same. So to make the parents responsible as well we ask them to pay money for books, copies and uniforms. But the rest of the education is given free by us. The teachers here are getting salaries Rs. 25000 to least Rs. 9000 as well.

We have not compromised anywhere to make this school excellent. Every corner consists of cctv camera, every class learns from led screen TV, every class has public announcement system or mike, we have a digital sound lab, a digital library, a high tech computer lab, a high end science lab having electronic microscope as well, a waiting zone for parents etc

For the security of students we have an arrangement where parents cannot meet without prior appointment. For the kindergarten kids the parents have one identity to match with the one the child is having. Then only they are allowed to take the

children. Parents have to understand the importance of it. They are always complaining and not giving support. Some of our international devotees, some of whom are CA, some school owners and high level post holders; when they came and saw our school they exclaimed that it is nothing lesser than an IB international school

It is indeed a misfortune that our own country men do not value this and we need foreigners to come and say this that you have such a good educational institute. We need outsiders to come and tell us your country has petrol. Your country has diamonds mine, your country has Baba here. We have invested Rs. 3.5 crores but have no selfish personal gain in it. Those who have come from foreign countries and donated for the construction for this school; are they fools? We have to understand this value.

In Balkot parents always complain about administration. Which free school is there which provides this much of facility? Why don't we understand its importance? Today we grudgingly pay Rs. 1350 in the canteen. Yet one of our teachers child studies in one school where the cost of lunch and breakfast alone is Rs. 6500. In our schools for 2 meals it costs Rs. 3500. This is the difference. Here parents complain about healthy and hygienic food.

Yesterday only I told that "upma" is a dish made from sooji which contains vegetables as well as pure ghee, easy for digestion. But during the parents teachers meeting; what I heard is they are feeding our children deedho. In fact even if we are feeding deedho; it is much more healthier than mo:mo and chowmins. And the same parents are happy when children are fed with mo:mo and chowmins. They say our food is oily but when they eat outside street food it is not oily?

Parents give packets of noodles and different chips to the children and say it is healthy and the food made in our school by the professional cooks, wearing caps masks and gloves for hygienic purpose is considered as unhealthy food. This is the problem with Nepalese. The problem of Nepalese is that they support false facts. And always create disturbance and attack where good work is being carried out.

But my work doesn't complete here just by the inauguration of this school, this is my beginning. And I also resolve that I will try to open a free hospital and free university if possible. But if not then at least a free college before I depart from earth. I resolve this. I take this *sankalpato* make an international level college like none in Nepal/ world. An international standard college which will be looked upon by the whole world. Where not the one causing damage to roads but the one constructing top quality roads will be produced. Where not the student who go on

strikes, but the ones who would be opening the path of development would be produced.

We are also providing spiritual education. What the parents say are that our children should speak English. Even if they use bad words parents are proud that their child spoke English see the developed countries like France, Japan, China Germany they don't even speak the letter "E" of English and speak only their mother tongue yet are one of the top countries of the world.

And here are we who disrespect our own language and speak Hindi and English. We are unhappy when our children speak in Nepali but are happy and proud if they speak English. We take pride when our child says "dad you are bad" because we feel at least he spoke in English. There is no respect for our own language.

I belong to a Newar family but today's generations are forgetting the Newari language. It will soon be extinct. We speak about Newar state but people are not capable of speaking Newari. We have completely forgotten to respect our national language and mother language. We don't feel duty bound for our culture and we are happy if we get easy money. When our children steal things from school, we don't question them but instead become happy thinking they earned it. The crime had started from home only.

Our school is one of the most unique schools because we do not give 90% marks to students in exams just to please parents. When a new student is admitted the parents feel he used to score higher marks in the older school than here. But the truth is the commercial school never fails their students they even add up additional marks to give higher percentage to their students. We fail to see this reality that up to grade 9 they are ok but finally in SLC they get D+ and none of the colleges wants those types of students. And ultimately they go as labourers to Dubai Qatar. The Himalayas are the crown of the world and our youth are labourers in others country. That is all because education is connected with selfishness.

There is a difference in levels in the school and to some extent today our school has been able to decrease this level. A free school can also be of an international standard has been proven. But managing such a school is akin to walking on fire, every day every step. People are selfish and relate only to physical happiness. We have been taught that money gives all the happiness. What our education system has taught us is move forward by pushing others back. But what we teach here is you move forward and also take others along with you.

There are many examples of our school. Once our students were travelling by bus and they gave their tickets and seats to old people who were standing in the bus. And when they were asked which school are you guys from they told that they are

from SSVM. Shri Sanjay SaiVidhyaMandir School. So this is the kind of behaviour we are teaching to our students. Once our students found a bundle of Rs. 60,000 on the road, after asking everyone around when they could not trace the owner; they donated the money for public use in the ashram in the name of anonymous.

Till date our organization has performed thousands of free operations. Every year on women's day our organization performs free operation of uterus for women. We are providing different facilities in different sectors. And in the near future we are going to work on the drinking water project in Lumbini where due to the presence of fluoride in water, potable water is not easily accessible. This school is also dedicated to the nation.

Another problem in Nepal is that there is politics everywhere even in the religion. Good work is not respected. Nor do people support good works. I do not ask you to treat me as a teacher, nor as a God nor ask you to touch my feet. Spirituality is for those who want spiritual development. To be able take the name of God, peace is required and to get peace prosperity is required. And prosperity implies that the basic needs are fulfilled. Free water free education free health care free school.

Why I say that water is a basic need is because the town, where I was born had lots of problems regarding drinking water. We had to walk 1 km to fetch clean drinking water. The underground water contained fluoride or iron. Nepalese people might not know that 90% of our diseases are caused due to the consumption of unhealthy water. So I feel drinking water should be free as it is a basic need, so also health care.

Discipline is our biggest ornament.
Education should be for our character development.
Business without policy,
Politics without theory,
And education without a character is of no use.

Today's youth want to imitate the style of others. What others do should be done by them as well. If others have an expensive mobile then we too want it. If others are on social media Facebook twitter etc. they too want to be on it.

We are not alert about the small children and, we provide them as well with the mobile when we feed them. Do we even know that these are digital drugs. The radio frequency energy emitted from mobile phones can cause diseases like brain cancer. Why are we being so careless?

When people ask me about my name being SaiBaba I always say
Saimeans See Always Inside; Babameans Be Alert And Be Aware

But we are not alert. We are fond of eating street food and also feed our children the same. This causes hormonal imbalance in growing children. The early release of growth hormone in small children is also due to the bad eating habits of consuming foods with preservatives. The menstrual cycle which used to begin at the age of 14, 15 earlier, now happens at the age of 7, 8. Our daughters are facing this problem. Everyone is infected from some or the other kind of disease. It is all because of unhealthy eating habits. We inculcate in the students of our school healthy habits with the medium of the ashram. Religion does not mean going to the temple for hours. I don't believe in that. Work is worship and duty is God. God is nowhere but is within ourselves only. God is in our *chetna*.

We go to temples but for our cultural beliefs, for our *samskara* and *sanskriti* for purifying our external eyes. But where is the internal purity. How to attain internal purity? Is doing yoga in the name of spirituality enough? Chanting bhajans eating halwapiis not enough; worshipping the God inside the temple doesn't make God happy. Feeding the hungry beggar outside the temple will only make the God inside happy. *Manav seva is only Madhav seva*. Serving man is serving God only

God doesn't need ornaments, money, fruits, garlands, naivedya pooja, nothing. Because whatever you offer God has already been had by someone. The fish has tasted the water, the bee has tasted the flower, and the fruits have been tasted by worms. You can give nothing! But, if you feed the hungry one then God will be more than happy. Human beings should only keep their heart pure. Lord Rama ate the berries eaten by Shabri who was a tribal woman, because she gave with full love and devotion.

We see the story of Lord Krishna and poor Sudama in the Bhagvat but don't know its meaning and importance. The friendship between Lord Krishna and Sudama is different. When a friend came to the door even though he was poor and Krishna was a king, still he left his crown and status and went to receive the friend. True friendship is very deep.

There is a story about the friendship of Krishna and Sudama during their childhood. They were sent by their Guru to cut the wood in the rainy season. The Guru also gave a small packet of roasted gram to Sudama and Krishna, to eat if they were hungry in the forest. They both went to collect wood. When they were about to return it started to rain heavily so they thought of staying in the forest. Sudama had the grams given by the Guru. When Krishna asked Sudama if the Guru had given them anything to eat, Sudama lied. And said he had nothing. But Krishna heard him chewing so again asked him if he was eating anything. To this Sudama replied that it was the sound of his teeth chattering due to being cold and wet in the rain.

Then the next day when they returned back the Guru's wife saw that Krishna had remained hungry. And when she learnt the truth; she cursed that whoever steals the rights of others will be poor for a whole lifetime. This resulted in Sudama being impoverished his whole life.

Where is this type of education? In Japan and China they are taught so much about Lord Buddha but in Nepal they only know that Buddha was born in Nepal in Lumbini. But about Buddha's teachings, character, journey, sayings, mission all is still unknown. This is the misfortune of Nepal.

The struggle faced by the prince by going to the forest should be made known all. We feel that once we are in God's fold, we should not face any worldly problems. But having taken human birth pain and sufferings are inevitable.

Yet being on the spiritual path, the sufferings before and after are different. Before being on the spiritual path, if a person faces problems then they are unable to overcome the pain. But after being on the spiritual path, no matter how much the pain is, the person can well bear it. He takes joy and sorrow to be equal. That is the achievement of spirituality.

By wearing a mala or applying a tiika a person does not become a spiritual master or a true devotee. God lives in the heart. See God in all beings. See God in every human. We should be able to praise good deeds and motivate them. If we can't support the good work being done then we should not obstruct it as well. We too have our own problems.

Earlier also I said that the roads are dirty and narrow, yet we don't part with even 2 inches of our land thinking it would incur us losses in lakhs of rupees. But when there is a fire, the fire brigade can't reach, when the thief is escaping we can't get the police van there, tomorrow if an ambulance will not be able to reach then not only lakhs but crores can also be wasted. Nothing more important than a human life.

This is not a mistake of only the government but all of us also. When there is a pothole on road we criticise that the government is working so shoddily and only when someone falls in it we repair it. If we contribute only one sack of cement towards the development of the nation it will work; then why don't we try giving?

But the unfortunate thing about Nepal's organizations is that they distribute the certificates within themselves rather than giving to the locals who have helped. The organizational heads take the golden ones and give the helping hands the white certificates. There is a word respect "*sammaan*". "*sam*" and "*maan*" *sam* means

same and maan means respect. When we give equal respect then we also get the same level of respect from others.

This is the responsibility of every guardian to scold their children when they waste food. Every grain has the power to remove your hunger. We don't scold because we haven't seen the hunger. *Annam brahma rasovishnubhoktadevomaheshwara*. Our scriptures say this. It means every grain of rice is brahma; it has the capacity to satisfy hunger. We only know our problems. We haven't even realized about the problems of others who have greater problems than of ours.

We connect to the world with Facebook but don't know that our neighbour is dying of hunger. We express our feelings on Facebook saying "feeling so bored." We post photos of eating food on social media and write "hanging out". We post as "oh so boring day ". We keep status saying "heartbreak'. Can the person with a broken heart update a status? In reality if you had heartbreak; i want to ask the students who are on Facebook; do you have the time to post in the Facebook? Do you have the mind and mood to post in Facebook? No. Because your heartbreak is artificial break, because your emotions are fake, because your attachment are unreal attachment, your feelings or relation all these are negative things.

When our family is sick we don't even know, yet if in another country a footballer is injured, everyone here starts praying with candles in their hand. The worst thing is the clicking of photos. Science provided us with a device, but when the development comes without discipline, there is a problem.

A person is dying in a roadside accident and we are there clicking photos. In one corner of Nepal or India, a person is about to commit suicide and we have it live in Facebook and others are reacting to that post. We post the emojis of crying. so sad. We click the photos. We forget our mother language, forget our feelings, we are forgetting everything; we are forgetting the condition of people at our home.

This school is not the result of my small effort. Behind it is hard work of 15 years. 15 years of hard effort, this school has not been started to get profit. So that people can create an issue out of it. I told during the inauguration only that this school is not my end but my beginning. We still have to open a free college, free hospital.

Because in my family 2 meals a day were hard to come by. Only after sewing or selling shoes only we could get a meal. The tenants were better off than us. We have seen those days as well. To bring water we had to walk kilometres.

Do not show a false view of the world to your children from the very beginning.

Show them the reality. Introduce them to the reality of the society. Show them the real face of your house and family. Teach them how to do hard work. Don't ever tell your child that you would tip them Rs. 5 if they went and bought a litre of oil. Give them *samskara*; teach them to remember *Annam brahma*- food as God and join hands and pray before eating.

In Somalia people are starving from hunger and become skeletal and we are starving and dieting to get zero figure. We are choosy about food and picky of what to eat but in some countries people are dying because they don't even have a single grain to eat. But we have to be thankful that the holy land of Nepal is so fertile that even if we plant a broomstick a tree will grow out of it.

What is the importance of food? What is the importance of education? I told many of our parents, and our mayor is a witness to it; that we have received 700 applications from students for our school. The importance of scholarship should always be there. The school has been opened free for hardworking and poor students.

The school is opened to convey the message that a person should make himself capable. But some parents brought recommendation letters from different places. They got admitted as well but only after the deserving were admitted. But I told them that if your child is getting admission after those 700 students then don't complain about the school rather support it. When the parents support the school, then the school can progress more. We admit our child in the school and go on spreading false rumours in the market about the same school, then, how could we truly educate our child?

There are two important things in spirituality they are Self Realization and Self Transformation. One should get self realization about what am I getting and how am I getting it and value it. I have a desire that every Nepalese should get potable drinking water, and good quality health care.

I also want to share a small work done by our ashram in the area of health care. A machine called mammogram which costs almost Rs. 12- 15 lakhs IC and costs almost Rs. 2000 per patient for a check-up will be presented soon and check-ups of women would be done free of cost. A breast cancer specialist will come from the country of Oman and do this. We are looking out for an appropriate place to conduct the health camp.

I always talk about equality all religions. Because of which I got shot at and also had stones thrown at me. Due to religious conflicts the social condition in Nepal was deteriorating. I called the chairman of religious-parliament of that time and spoke to him about the dignity of all religions. I told him, the word religion-

absolute is totally wrong. It means not obeying, believing or following any other religion. What we have to say is that all religions are same and similar. We should not talk about not following other religions. We should talk about *dharma nirpeksha*. And resolve the conflict between religions, the conflict between languages, the conflict between castes. What I requested is we should conduct a *sarva dharma sammabhaava* convention in Nepal. All the Christians, Hindus, Muslims were brought together and towards the end of the convention they felt that we should all follow the message live and let live

Which is also my message that if you are a Hindu be a true Hindu; if you are a Musalman be a true Musalman, if you are a Christian be a true Christian if you are a Buddhist then be a true Buddhist. Whichever religion they belonged to; Hindu, Muslim, Buddhist or Christian they all spoke the same thing on the same stage. As a result of this we have to undergo a lot of problems and trouble.

Whenever the topic of the ashram arises, the question also arises as to who should be allowed to enter the ashram premises. I say anyone who wants to can come.

We are looking for a proper place where we can establish this mammogram centre. It occupies the same space as that of a suitcase. And a professional doctor would do the mammogram; we have already done two camps, and are doing a free camp this year also in Balkot where there would be facility of eye operation as well as mammogram facility and also the children's juvenile diabetes check-up would be done free of cost .

Our organization has a free ambulance service but due to it not being required daily we have not retained a driver. If we are able to retain a driver then it would provide free facility to the people of Narephat and Balkot area. That is our organization. This school had not been made by a small effort. From the first day till now we have worked very hard. But I don't mind making effort.

Many Saints of our country have fled to India only because of lack of cooperation like we faced during the construction of the ashram and school. If we have ever visited Rishikesh, Kurushtera we can see the whole city with dharmashala facilities, ashram with five star hotels type facilities. Some provide free facilities and some charge a minimum amount of money.

The government has not to do anything, the ashram or the organizations only do it. They provide food free of cost. What is its importance-blood donation, knowledge donation, food donation, giving daughters hand in marriage, these are the biggest donations one can offer.

The one who does *vidyadaan* would get good fortune for 7 lifetimes.

The who does *raktadaan*; their present live is blessed .

The who does *annadaan* is blessed in the after world / *paraloka*.

The one who does *kanyadaan* would get a booking in heaven

When we do *annadaan* the food is distributed free of cost. Why don't we permit this kind of ashram in our country? Why do we suffer headaches and obstacles when we think of doing this kind of work?

The sun has so much of energy that if are able to utilize it then we can cook food from it. Different mandirs in India like Shirdi feed almost 50, 000 people every day by cooking from solar energy. They need no fuel. Sringeri temple Meenakshi temple all feed thousands this way.

Government should have to do nothing except support the cause. There are many opportunities to open these kinds of ashrams in Nepal. But due to political conflict, personal selfishness, this is not happening. I never find fault with the government. I try to do it by myself with my own determination *sankalpa*. But sometimes we also lose hope and become weak. But i never show this weakness outside.

Until yesterday my health was not good. It's been hard for me. But there is one word absent in my dictionary that is- rest. I don't know what rest is. I never learned to rest after doing some work. If the Nepalese want to make Nepal prosperous then all have to remove this word *rest* from their diary. Wake up!! Wake up from your place,.

Singapore is the country which developed so fast. In Singapore the government or the municipal corporation doesn't pass the house if the open space like balcony is not covered with green plants because it is the time of global warming . The temperature is rising because of global warming. Our Nepal is blessed that it is still safe. They are covering the oceans and building forests and here we are destroying forests to create a city in the name of progress. On environment day we call different persons of high post and put a plant in a small vase and our work is over. But we are forgetting to plant a tree.

Spirituality teaches all these kinds of things. Today all the findings of science are already found by spirituality 4000 -5000 years back. Science discovered God particle after so many yeass. So God particle is not that God but it is the generator operator and destroyer G.O.D. It can generate itself operate itself and destroy itself. This is *Brahma, Vishnu and Maheshwar-Srishti Kartaa, Paalan Kartaa, Samhaar Kartaa*. Spirituality expounded this thousands of years ago. God is everywhere.

He is in every particle, every atom. He is even in the place where we can't see was told to us long ago.

So that's why it is very important to receive spiritual education along with the secular education. It is also a day of respect for me but our ashram and our school does not seek respect. Our status does not give us respect but our work gives us the deserved respect.

Mahatma Gandhi is an example. He neither became the president nor the prime minister, but yet was known as the Father of the nation, not because of his speech, nor because of his status but because of his work.

For a bigger change a big sacrifice is called for. If we stayed unmoved by thinking only of our family, our home then it is not possible to remove anarchy. If all had remained being selfish would it had been possible to remove British from India? Nepalese should also be able to do such kind of sacrifice. A big power comes with big responsibility.

Dear everyone i want to give blessings to everyone on this occasion of teacher's day. To all the honourable here also i give blessings to do lots of progress in their fields, be capable and get respect by serving the people. Congratulations to the mayor, sub mayor and our secretary who is like a friend and partner to us. Lots of blessing to him as well. May peace, prosperity come knocking at everyone's home. May all be granted peace prosperity good life health and joy. Blessings to all the parents, be happy.

And my students who are the reason behind my smile and joy. I am smiling because of my students I am working because of my students if I am feeling proud, it is because of my students. I always say that my students are my pride. They have always made me proud. Sometimes they also do silly things, they are children after all.

Bless that everyone's house is filled with joy and happiness. Congratulation to all on the occasion of Gurupurnima.

Jai Nepal. Kalyanamastu

Offerings at the Divine Lotus Feet

